

2/25



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of )

Sasson SOMEKH *et al.* )

Serial No. 09/469,227 )

Filed: December 22, 1999 )

Group Art Unit: 2125

Examiner: Elliot L. Frank

For: MULTI-TOOL CONTROL SYSTEM, METHOD AND MEDIUM

Honorable Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ No additional fee is required.☐ Small Entity Status has been previously established.☐ Also attached: Change of Correspondence Address and Associate Power of Attorney.☒ The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	4	59	0	x \$18 =	0.00
Independent Claims	3	12	0	x \$84 =	0.00
If multiple claims newly presented, add \$280.00					0.00
Fee for extension of time					\$1,020.00
Small Entity Discount (50% of above)					0.00
<b>TOTAL FEE DUE</b>					<b>\$1,020.00</b>

☒ Please charge my Deposit Account No. 08-0219 in the amount of \$1,020.00.

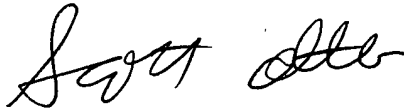
Atty Docket No. 4393  
Application No. 09/469,227

PATENT/OFFICIAL

[X] The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 08-0219, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

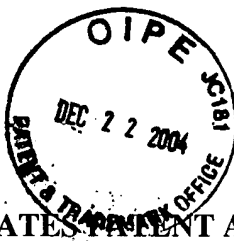
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Date: 12/22/04

Atty Docket No. 4393 USA C01  
Application No. 10/686,589



PATENT/OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	)	
	)	
Sasson SOMEKH <i>et al.</i>	)	
	)	Group Art Unit: 2125
Serial No. 10/686,589	)	
	)	Examiner: Elliot L. Frank
Filed: October 17, 2003	)	

For: MULTI-TOOL CONTROL SYSTEM, METHOD AND MEDIUM

AMENDMENT

Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This amendment responds to the office action of June 23, 2004. Claims 1-7, 9-35, 39-59 have been cancelled. Claims 8, 36-38 remain pending in the application.

**Amendments to the Claims** are reflected in the listing of claims, which begin on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.